**Application form: Green Adelaide Water Sustainability Grants 2021/22–2023/24**

* Complete and return the application form electronically in MS Word format.
* Complete all of the blue-shaded fields.
* The fields for the “non-works” project section are colour-coded with green shading.
* The fields for the on-ground project section are colour-coded with yellow shading.
* Generally you should only need to complete **either** the non-works section **or** the works section, *not both*. Feel free to delete the section you don’t need.
* Refer to the accompanying application guide for additional details.
* Please complete the survey at the end!

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| **1** | **Applicant details** |
| 1.1 | Organisation name |  |
| 1.2 | ABN |  |
| 1.3 | Postal address |  |
| 1.4 | Suburb  |  |
| 1.5 | State |  |
| 1.6 | Postcode |  |
| 1.7 | Application date |  |
| **2** | **Primary contact**  |
| 2.1 | First name |  |
| 2.2 | Last name |  |
| 2.3 | Position |  |
| 2.4 | Phone number |  |
| 2.5 | Mobile phone number  |  |
| 2.6 | Email |  |
| **3** | **Alternative contact** |
| 3.1 | First name |  |
| 3.2 | Last name |  |
| 3.3 | Position |  |
| 3.4 | Phone number |  |
| 3.5 | Mobile phone number  |  |
| 3.6 | Email |  |
| **4** | **Project type – non capital works, capital works, or both** |
| 4.1 | **Non Capital Works** (complete **Sections 5 to 12**)*(Includes, but isn’t limited to, scoping, feasibility, concept and detailed design, reviews, research, master plans, stormwater management planning, capacity-building, policy development, governance development – generally, activities that don’t directly result in a constructed/​on-ground asset)* | Yes / No |
| 4.2 | **Capital Works** (complete **Sections 13 to 21**)*(Includes on-ground works/construction of an asset)* | Yes / No |

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| **Non Capital Works Project** |
| **5** | **Project details**  |
| 5.1 | Project title  |  |
| 5.2 | Start date  |  |
| 5.3 | End date |  |
| 5.4 | Type of project *(E.g., scoping, feasibility, concept design, detailed design, review, research, masterplan, stormwater management plan, integrated water management plan, policy, capacity building, governance, etc.)* |  |
| 5.5 | Project description *(What you are going to do. For multi-year projects please provide a timeline for 2021/22 to 2023/24 identifying implementation of water sustainability elements for which funding is requested. Supporting documentation can be identified in section 10.)* |  |
| 5.6 | Describe project linkages *(Is this connected to a previous project or part of a larger ongoing project?)* |  |
| 5.7 | Project location, if applicable *(Please provide a brief description and in Section 10 list attached supporting documents, plans, maps, photos, etc.)* |  |
| **6** | **Strategic alignment** |
| 6.1 | Describe how this project aligns with local and/or state government planning strategies*(E.g., flood or stormwater management, local area or neighbourhood, climate change adaption, biodiversity or other relevant management plan.)*  |  |
| 6.2 | Is the council where this project is to be located a member of Water Sensitive SA, South Australia’s WSUD capacity building program? |  |
| 6.3 | Describe how the project will deliver/support greening, cooling and climate resilient outcomes |  |
| 6.4 | Describe how this project incorporates Aboriginal knowledge and supports Aboriginal participation (including employment opportunities) and leadership |  |
| 6.5 | Describe how this project involves and/or connects communities to their environment |  |
| **7** | **Organisational, cultural and community engagement** |
| 7.1 | Who have you spoken to from Green Adelaide about this project? *(List staff member(s) and date(s).)* |  |
| 7.2 | How do you see Green Adelaide staff being involved in the project?*(E.g., how do you plan to use the technical support offered as part of the grants?)* |  |
| 7.3 | What other relevant staff, agencies or groups have been consulted during the planning of this project? |  |
| 7.4 | Have you spoken to Traditional Owners about this project? *(List who you’ve spoken to, and date(s).)* |  |
| 7.5 | Have any partnerships and/or collaborations been established with other organisations or groups? *(List how they will provide support and/or contribution to the project.)* |  |
| 7.6 | How could this project be used for internal organisational capacity building, particularly if this type of project is new to your organisation? |  |
| 7.7 | How could this project be used for industry capacity building? |  |
| **8** | **Viability** |  |
| 8.1 | Describe the long-term commitment to this project, including on-going implementation/uptake and any further stages of the project |  |
| 8.2 | Describe how success of the project will be measured and how MERI (monitoring, evaluation, reporting and improvement) has been incorporated  |  |
| 8.3 | Identify any risks to project delivery and briefly describe the risk management measures that will be put in place.*(E.g., anything that could impact timelines and delay project delivery.)* |  |
| **9** | **Urban water management outcomes** |
| 9.1 | Briefly describe if/how the improvement of water quality for receiving waters protection will be considered as part of this project |  |
| 9.2 | Briefly describe if/how targets for pollution reduction will be set by this project*(If so, list: TN – Total Nitrogen, TP – Total Phosphorous, TSS – Total Suspended Sediment, GP – Gross Pollutants, other.)* |  |
| 9.3 | Briefly describe if/how water recycling (stormwater, wastewater, etc.) will be explored by this project |  |
| 9.4 | Briefly describe if/how this project will consider the rate of runoff discharged from a site so it does not exceed pre-development levels |  |
| 9.5 | Briefly describe if/how this project will consider the management of the frequency of flows |  |
| 9.6 | Briefly describe if/how flood protection will be an outcome of this project |  |
| 9.7 | Briefly describe if/how green infrastructure aspects will be incorporated into this project |  |
| 9.8 | Briefly describe if/how climate resilience aspects will be incorporated into this project |  |
| 9.9 | Briefly describe if/how this project will protect or enhance local biodiversity, provide habitat for wildlife and/or improve natural character |  |
| **10** | **Supporting documents** |
|  | *Please attach relevant documents, e.g., timeline, plans, maps, images, project brief, evidence of partnership/co-contributor support, risk registers, etc. Please list the supporting documents here and provide any additional contextual information about the listed documents.* |
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| **11** | **Total project budget (GST exclusive)** |
|  | *Itemise your total project budget. If possible, separate out the water sustainability elements. Detail the funding you are seeking from Green Adelaide. Don't include GST in this table. Please note that Green Adelaide typically contributes up to 50% of the actual costs of the water sustainability elements. (Add/delete rows as needed.)* |
| **Project Item** | **Applicant** | **Green Adelaide** | **Other Funder** |
|  | $ | $ | $ |
|  | $ | $ | $ |
|  | $ | $ | $ |
|  | $ | $ | $ |
| **Total**  | **$** | **$** | **$** |
| **12** | **Total project budget summary (excluding GST)**  |
| 12.1 | Total project cost  | $ |
| 12.2 | Total amount requested from Green Adelaide | $ |
| 12.3 | Applicant contribution to water sustainability elements alone | $ |
| 12.4 | Is the applicant's cash commitment confirmed? | Yes / No |

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| **Capital Works Project** |
| **13** | **Project details**  |
| 13.1 | Project title  |  |
| 13.2 | Start date  |  |
| 13.3 | Project outline and end dates*(Civil works, planting, plant establishment, defects liability, final completion, etc.)*  |  |
| 13.4 | Project description *(What you are going to do. For multi-year projects please provide a timeline for 2021/22 to 2023/24 identifying implementation of water sustainability elements for which funding is requested. Supporting documentation can be identified in section 19.)* |  |
| 13.5 | What are the expected project outcomes? *(About 150 words)* |  |
| 13.6 | Project location *(Please provide a brief description and in Section 19 list attached supporting documents, plans, maps, photos, etc.)* |  |
| 13.7 | Project location from Google Maps*(Paste a hyperlink to the Google Maps URL by dropping a pin and hitting 'Share'.)* |  |
| 13.8 | Describe project linkages *(Is this connected to previous projects or part of a larger ongoing project?)* |  |
| 13.9 | Identify what project stages have been completed and attach relevant documents in the supporting document section*(Scoping, feasibility, concept design, functional design, detailed design, community consultation, monitoring, investigation, reporting, etc.)* |  |
| **14** | **Strategic alignment** |
| 14.1 | Describe how this project aligns with local and/or state government planning strategies*(E.g., flood or stormwater management, local area or neighbourhood, climate change adaption, biodiversity or other relevant management plan.)*  |  |
| 14.2 | Is the council where this project is to be located a member of Water Sensitive SA, South Australia’s WSUD capacity building program?  |  |
| 14.3 | Describe how the project will deliver/support greening, cooling and climate resilient outcomes |  |
| 14.4 | Describe how this project incorporates Aboriginal knowledge and supports Aboriginal participation (including employment opportunities) and leadership |  |
| 14.5 | Describe how this project involves and/or connects communities to their environment |  |
| **15** | **Organisation, cultural and community engagement**  |
| 15.1 | Who have you spoken to from Green Adelaide about this project? *(List staff member(s) and date(s).)* |  |
| 15.2 | How do you see Green Adelaide staff being involved in the project?*(E.g., how do you plan to use the technical support offered as part of the grants?)* |  |
| 15.3 | What other relevant staff, agencies or groups have been consulted during the planning of this project? |  |
| 15.4 | Have you spoken to Traditional Owners about this project? *(List who you’ve spoken to, and date(s).)* |  |
| 15.5 | Have any partnerships and/or collaborations been established with other organisations or groups? *(List how they will provide support and/or contribution to the project.)* |  |
| 15.6 | How could this project be used for internal organisational capacity building, particularly if this type of project is new to your organisation? |  |
| 15.7 | How could this project be used for industry capacity building? |  |
| **16** | **Feasibility and Viability**  |
| 16.1 | If creating an asset, what type? *(E.g., rain garden, wetland, stormwater recycling system, rainwater tank, sediment pond, swale, GPT, etc.)* |  |
| 16.2 | On whose land will the project be located?*(E.g., state government, local government or private – provide as much detail as practicable.)* |  |
| 16.3 | Who will be the owner of the asset? |  |
| 16.4 | Describe the long-term commitment to this project: including on-going implementation/maintenance and asset management arrangements and any further stages of the project |  |
| 16.5 | Describe how success of the project will be measured and how MERI (monitoring, evaluation, reporting and improvement) has been incorporated  |  |
| 16.6 | Identify any risks to project delivery and briefly describe the risk management measures that will be put in place.*(E.g. anything that could impact timelines and delay project delivery.)* |  |
| **17** | **Urban water management outcomes** |
| **17.1** | **Stormwater quantity and quality** |
| 17.1.1 | Briefly describe if/how reductions in stormwater volumes discharged to a watercourse or marine environment are expected*(Including the average annual volume of stormwater discharge this project is designed to reduce (ML/year).)* |  |
| 17.1.2 | Name the modelling tool used |  |
| 17.1.3 | Briefly describe if/how nitrogen, phosphorous, sediment or gross pollutant reductions to a watercourse or marine environment are expected |  |
| 17.1.4 | Name the modelling tool used if they been modelled |  |
| 17.1.5 | If percentage reductions (%) have been modelled, list them *(TN – Total Nitrogen, TP – Total Phosphorous, TSS – Total Suspended Solids and GP – Gross Pollutants.)* | TN % |  |
| TP % |  |
| TSS % |  |
| GP % |  |
| 17.1.6 | If pollutant load reductions (kilogram per year) have been modelled, list them | TN kg/year |  |
| TP kg/year |  |
| TSS kg/year |  |
| GP kg/year |  |
| 17.1.7 | Indicate the catchment area treated (hectare)  |  |
| **17.2** | **Water recycling** |
| 17.2.1 | Describe if/how the project includes water recycling (stormwater, wastewater, etc.) |  |
| 17.2.2 | If so, how much water is expected to be diverted/​captured/​harvested, treated, stored and re‑used on average each year? (ML/year) |  |
| 17.2.3 | Describe the purpose the recycled water will be used for  |  |
| **17.3** | **Restoring natural hydrology patterns to receiving watercourses** |
| 17.3.1 | Describe if/how the project manages the rate of runoff discharged from the site so it does not exceed pre-development levels*(Including what pre-urban-development Annual Exceedance Probability (AEP) peak flow is managed (1% AEP, 2% AEP, 5% AEP or other).)* |  |
| 17.3.2 | Describe if/how the project manages the frequency of flows |  |
| **18** | **Public amenity**  |
| 18.1 | Briefly describe if the project site is located within or upstream of a public open space |  |
| 18.2 | Briefly describe if/how this project will reduce the amount of litter entering a watercourse |  |
| 18.3 | Briefly describe if/how the project site can be accessible by the public |  |
| 18.4 | Briefly describe if/how the project site has a high level of public visitation  |  |
| 18.5 | Briefly describe if/how green infrastructure aspects have been incorporated into this project  |  |
| 18.6 | Briefly describe if/how climate resilience aspects have been incorporated into this project. |  |
| 18.7 | What level of flood protection will this project provide? *(Provide details; add to/delete from suggested list.)* | UnknownLocalised (street level) nuisance floodingWidespread nuisance floodingRegional flooding  |
| 18.8 | Briefly describe how this project will protect or enhance local biodiversity, provide habitat for wildlife and/or improve natural character |  |
| **19** | **Supporting documents**  |
|  | *Please attach relevant documents, e.g., timeline, plans, maps, images, project brief, evidence of partnership/co-contributor support, risk registers, etc. Please list the supporting documents here and provide any additional contextual information about the listed documents.* |
|  |  |
| **20** | **Total project budget (GST exclusive)** |
|  | *Itemise your total project budget. If possible, separate out the water sustainability elements. Detail the funding you are seeking from Green Adelaide. Don't include GST in this table. Please note that Green Adelaide typically contributes up to 50% of the actual costs of the water sustainability elements. (Add/delete rows as needed.)* |
| **Project Item** | **Applicant** | **Green Adelaide** | **Other Funder** |
|  | $ | $ | $ |
|  | $ | $ | $ |
|  | $ | $ | $ |
|  | $ | $ | $ |
| **Total**  | **$** | **$** | **$** |
| **21** | **Total project budget summary (excluding GST)**  |
| 21.1 | Total project cost  | $ |
| 21.2 | Total amount requested from Green Adelaide | $ |
| 21.3 | Applicant contribution to water sustainability alone | $ |
| 21.4 | Is the applicant's cash commitment confirmed? | Yes / No |

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| **Survey**Please complete this survey to help us improve future grants programs. |
| 1 | How relevant are the Water Sustainability Grants objectives to your work programs and the long term goals of your organisation? Feel free to provide your comments. |  |
| 2 | How important is external funding to supporting your water sustainability related works programs? Feel free to provide your comments. |  |
| 3 | What are your main challenges to achieving water sustainability related outcomes? (E.g., organisational support, community support, staff resources, funding. Please feel free to expand on your comments.) |  |
| 4 | Tell us about your experience in applying for this grants program. Are there any improvements to the process (including this form) that you would like to see? |  |
| Thanks! |