To The Murray-Darling
Mangy Gambling
Basin Royal Commission

Dear Sir.
My home is on the southerly shore of hake Albert. I have immence resped for the environment. The drought years were incredibly awful to experience, and hopefully never to occur again.

Enclose is an account of some of that experience.
Since then this area has new challenges, the New Zealand Fur Seals have had a huge impact on the fishing industry. The banks consider this area as "high risk" and require a larger deposit for loans. Busineses are hesitant to invest until the health of the hake is secured. And now there is a possibility of poisoning the whole Basin with millions of tonnes of dead, rotting European Carp.

To have to figh to protect our environment is an witter disgrace to the other states and an insult to Australia's international agreement and the Australian Constitution

I wish the Commissioner all the best in an endeavour to secure a psi positive and long lasting agreement for a health river system for everyone.

Yours Sincerely
Margy Gambling

Margaret Gambling

As malice town the hill，wiphg tears away，felt hence anger and sadness，Which the rope in


There is the post hat he young children were not allowed to swim past as the water was too deep；they called h，＂Pelican Poo Post．At th base，the intake to the whommilis now stitching out of the muck．

There，to the felt，is the island of reeds where the black swans once nested，now it f is just a math of greenery in the dy lake bed．The water is gone；the swans are gone，as trave all the other birds， fsh，frogs，yobbies，and water pats．Previous declining water level contours are defined by an assortment of buttes and dexumusse shells gitsening in the sum and the rusty coloured sine that indicates an acidic sulphate reaction．

The faintest of baby breath of a breeze plays with the leaves of the trees yet not enough to cause the blades of the wincmilit to turn，－no enough te dexter me from the task ahead．
i looped hit rope through and around the hades severatimes．


This is one of the worst experiences of my life．The whdmutis now secured，ted wo，ho longer of use，for now，for how long？how dit this come about？

How titi allow hit get to that what was bible to de to stop this sin against Nature，this sin against the Environment？

 jaw，shaking legs as step down the ladder，I make my way up the hill，back to the house，not looking back，not even once．
fe is not just hope shat is，now，beng challenged．施 the mateshiphat is exempted by the Anzacs，the neighbourly hand that was always attended to everyone in need，it is the essence or the

 is not ever considered，not for the Coorong，Lake Alexandria，or take Albert，or for that mater not for us．It may be a lack of understanding of what has happened，so，to present the situation from my prospective，is a beginning．


 accepted encl planning beceanio

This was a very busy and excing tme for w, we had just started he eathuorks for our moh awated new home, the two youngest chiciren, Kate and Tom at 5 and 3 years old where allowng me more time for working beside Buth, tigging the foundaton, setting tp the forming and phoming

The fomdations of the house where finaty houred.
Buth died in a car accifent that night
Wht the help and gidance of great fionds and family the house was finaly hinished, and my focus was now directed to our future financla secrivy, the olye orchard.
titwas the Aurum of 1998 when we plated the olve trees, approx. 3300 of them, all correcty


 we to 2,400 Ecumat, my Dad had done years of tater hesting in the lake and in his experience the mater neuer got that saluy. I struggled whth theaming tat had to be tone with the irrigation, pumps, and morors, the fiter sysiem and rease values and eventualy, allthe work that was


Looking back inm amazed at the enthusiasm, snergy, joy and bve inad then, fos awaik whth the first bircall. Was able to get a couple of hours worting in the orchard before hate and Tom had Febe woken up, given breaktest, and helped ser ready for school. At 5.30 am they were picked up by the school bus, and I was back out in the olve orchard, weeding, pruning or rehing the trees, the school bus retuming indicaing was the to go back to the house, back to kate and Tom.

 fend Tom Doolevt hardy suphying fre wooo to local businesses and familes, ths hard work yet between Tom hardy and nysent we woted heut, shamon and stared his chansaw for him, we cut and loaded the wood togethef, he was a geat ampore and company for mol, tate and Tom wonted about me being out there by myelit
 more hours, selling shares when coutur cous costs, the olve trees so siow, the shares are dwinding much faster than I expected.
 develoment ahuys follows the water, look at Mlang, the bigges growth or the whole sare, Mentagie win hollow
 energy had slowhyanes, istrugge to matmain any semblance formot of the weeds on the property, barely maintaming the roadsides, thank heavens tor my trothers, 5 support, they have the hnowiodge and sximbent and spay them.

As the seasons passed the water was not amays avalabie, and now the foot vaive for the irrigation pump needs to be exended, onty a mporavy meastre, of course, to gef titmugh the the summer
 are shom to recover, and the salt content in the water now devimental to the their grouth, the Murrat Mouth is starting to close up stop irigating, leave the sater for the emvoment, and feave the trees to Mother Natura .


 Stuncy, and as the civil works will only commence on the saie of some of the blocks lapproach the Gent for hancia beckng to hoip pay the ditherence, now have my firs overirant "

The olve trees are showing signs of progress, 值施 and Tom are growigg ue, ancil now have an excaptionally special parson in my life, fay is a self-hunded reirey, his knowiedge of sprays, farming practices, farming equipment, and common sense is amazing, and the oive frees start to thrive, One block of land is under contract and another to be signeci up, there is postive interast from as
 bult at Pomanda Point just south of Wellingon, whare the Murray Ryer enters Lake Alexandina WHAT WER, Why? Kariene Maywaid the Minister For Water presented the local communtiy the Goverments proposal to diump thousands of tomes of rock and rubbe into the Lake so hold back the water to guarantee enough water for "Crtical Human fieeds". Work on the access roads had to commence as soon as possible, and, of course, this is all jus temporayy, while the drought fast. The contract for the bock of land does not ge through, and alil prospectue buyers disappas fasier than the water

Aeanwhile the newspapers ars contuvaly reporting on extending irvigation in the upper reaches of the Paroc and Warrago River, both upper Eributaries to the Murray Darling Sasin, increasing water lienses in the Eastem stazes, and whe Hegal whihoidng of water, Finaly Adelaide stats water restricicons for restilential use, wh an increcible amoum of complant.

The drought continues ithe Albert is recedmg fast, even though we extended the intake of the whdinilit now our onty means of pumping water from the lake, the warer is not ahways there, and When th is's now, so salty that it is undmbable to the sheef, all but the ewes whth lambs are sold, the ducks and turkey are killed and frozen, and the chooks are given away. As the oniy other source of water on the propery is the rainwater tant; we share this whithe remaining sheep, spray for
 the washing water. Our personal requirements are minimat i wash myself most of ten from ${ }^{1} / 2$ bucket of warm water, showers are only when my hair needs to be washed, and most of my tollet reapurement needs are done ousside. The natye trees around whe house are showing signs of

 are nou that we can no ionger protect oursehes frombushires, we spent many hous cieaning up all the diead woed.
To waik aromad the communfy was to hear, see and feel the grave concerns of ofhers, young and old, thatresion ts contagious. As the ciose community we are we trep a sharp alert out for eati other. The stress and terstion in the voices heard at the many meeting nas folt and shared by all.! made many phone calls, semfaxes and leters to reievant govemment hepartments, tite responds
 The intornazion that we wid gather, elther hy searhint he minanet, phone calls and feeting, abways constanty seeking the truth and heaning the contraditions added to our unfest and lack of conterce in Covernment Depts

On Hew year's day'08 Ray, Ton and mysel had recurned from a magical eyening camping by the Coorong to see, for the first me, the Bay toraliy whert water. Wy son storn bestide me to te inmerise sachess of what we were looking as sceped in, Tom asked me to please not ery as the zears sild down his hace
Theard there were carthwars happening at Mamug the Govemment has started to wulld a Eemporany eath embankment at he Harrows, between the two lakes. The reasoning is te stop the acidic suphate in take Abert. The excavators and trucks were ewseryhtere, tonnes of soll dumped mo the lake black mud oczing up to the surface, and sheet pilho that looks anything but temporary. The noise and westruction of this ncrmaly pacciul place is we much for my senses and feela ught band of pam around my chest and he taurs of sadness and anger cannot be held hay ionger.
 Water in Lake Albert keeping th rom total environmental collapse, we are told that tr's all because of the drought then h conversations wt others some whom have followed fe waters fort in a

 waste of money and energy to build a bung because the States that share the thtray Baring Basin

 population, mivitheir boats happy.

 suppl water the area, to reface what hat been taken away, terse this water comes with
 the water is heaps too salt to be sf any ispell Another account to place m the expanding phalli



 Eevermment ${ }^{z t}$ does waluellit



 Breath g and hag problems, and possible hear disease, we are farmers, how are we meant bo to cur worker? P?
 my home, fee hate an exile, my children he whit hen older sibhgs and ge ta diterem schools,


 Homs are leaking so batty that the sheep have permanent water sources, and wy the gean areas








 yin

 how long can ir main hope tut, how tong carmhis test

Ray and have been tong antic sulphate test here for the CSRO, the bake has been geting





- Tidy remember when the trough broke- i was out at he cothesine, gathentig some

feeling the relief from the trees around me, the tears pouring cown my face and the tension that didn'r even know I was holding, slid down my shoulders, sureby now the entiramment min spow







 The view from the top of the embankment was of hage manade drans that sirethed to the hotizon, water beiching out of pipes, heir diameter measured maters, baby fish hoating dying, and housands oh tectues ready to be sum, the For Sate sign on the gate All ths belonged to a overseas company, have they finished raping the cuviromment and are now "umping ship"pp And the fook hat can save the Ruver system is being sucketup as wink as possible, hope they cont


On retuming home lrejoice at seeng some water in the Bav, there have been good rens and at this stage anthing is better than nothing, great so see some birds return even h they are the spenes hat tue mat water.

Whanew anergy iget back to work, start makng lists - more deaning jobs to do, hay boles to put fre the shed, check the few sheep anct cous, work to do m the orchard, always buts to pay and ahovs
 roatsice have to be removed motho week, mot , they will do thand charge me." So this job is movec up the ths. Mend the jears, sochs and work gloves, phan more vegetables, phonecails ta
 notice they have all moreased, agamhlhate an apponimemto the bankmanager to exthd the overiraterce asain.
 happentrg There are more mectings, newsiethers and proposais to read, the repors on he TV news show angy, threatenhg farmers buming the Bash proposals, iknow how thev feel, helr



## Declaration of the four sacred things.

The earth is a living conscious being. In company with cultures of many different times and places we name these things as sacred:

Air, Fire, Water and Earth.
Whether we see them as the breath, energy, blood and body af the mother; or as the blessed gifts of a creator, or as symbols of the interconnected systems that sustain life, we know that nothing can live without them. To call these things sacred is to say that they, themselves, become the standard by which our acts, our economics, our laws and our purposes must be judged.

No one has the right to appropriate them or profit from them at the expense of others. Any government that fails to protect them forfeits its legitimacy. All people, all living things are part of the earth life and so, are sacred. No one of us stands higher or lowers than any other. Only justice can assure balance, only ecological balance can sustain freedom. Only in freedom can that fifth sacred, thing called spirit flourish in its full diversity. To honour it is to create conditions in which nourishment, sustenance, habitat, knowledge, freedom and beauty can thrive.

To honour the sacred is to make love possible. To this we dedicate our curiosity, our will, our courage, our silences and our voices.

To this we dedicate our lives.

Taken from the beginning of "The fifth sacred thing" by Starhawk

