



**APPLICATION FOR CONSENT TO MORTGAGE A CROWN LEASE - PASTORAL**  
Pursuant to Section 28 of the Pastoral Land Management and Conservation Act 1989

<b>Office Use Only</b>	DOCUMENT NO.	AMOUNT DUE <b>\$475.00</b>
	FILE NO.	AN ADDITIONAL <b>\$223.00</b> PER LEASE FOR EACH ADDITIONAL LEASE.
		DATE RECEIVED / /

**GENERAL INFORMATION**

- This form is to be used to apply for consent to mortgage a Pastoral Crown Lease managed under *The Pastoral Land Management and Conservation Act 1989*.
  - This application/declaration must have all areas completed.
  - The Letter of offer from the Financial Institution to the Applicant must accompany this application form.
  - The Memorandum of Mortgage must accompany this application form.
  - It is highly recommended that you seek the assistance of a registered conveyancer or legal representative to complete this application.
  - Please use "BLOCK" letters if you are filling this form in by hand.
  - This form must be signed personally by the applicant(s).
  - Payment – Cheques should be made payable to 'Department for Environment and Water' and marked 'Not Negotiable'.
- Please return the completed form to the Pastoral Unit, Department for Environment and Water', GPO Box 1047, ADELAIDE 5001.

**LAND DETAILS**

LEASE/MORTGAGE TYPE (I.E. WHOLE PROPERTY OR PORTION OF LAND)		
CROWN PASTORAL LEASE KNOWN AS		
TITLE REFERENCE PE	VOLUME NO.	FOLIO NO.

**LODGED ON BEHALF OF APPLICANTS**

Complete this section if you are lodging the application on behalf of another party and wish to remain as the contact person for this transaction.

FULL NAME (FIRST, MIDDLE & SURNAME IN FULL)	
LEGAL/BUSINESS NAME (IF APPLICABLE)	
PHONE AND/OR MOBILE	EMAIL

**APPLICANTS DETAILS**

*If there are further applicants, please complete and submit Annexure A with this form.*

**CURRENT LEASE HOLDER (REGISTERED PROPRIETOR)**

FULL NAME (FIRST, MIDDLE & SURNAME IN FULL)	DATE OF BIRTH
LEGAL/BUSINESS NAME (IF APPLICABLE)	
ABN	ACN
STREET ADDRESS	

POSTAL ADDRESS

TOWN/SUBURB

STATE

POSTCODE

PHONE AND/OR MOBILE

EMAIL

**PARTICULARS OF MORTGAGE –(LETTER OF OFFER FROM THE FINANCIAL INSTITUTION TO THE APPLICANT MUST ACCOMPANY THIS APPLICATION)**

AMOUNT OF MORTGAGE

TERM OF MORTGAGE

FULL NAME OF LENDER /BUSINESS NAME (IF APPLICABLE)

ABN

ACN

POSTAL ADDRESS

STREET ADDRESS

TOWN/SUBURB

STATE

POSTCODE

PHONE AND/OR MOBILE

EMAIL

DETAILS OF OTHER PROPERTY OFFERED AS SECURITY

The Letter of offer from the Financial Institution to the Applicant must accompany this application form.  
The Memorandum of Mortgage must accompany this application form.

**ACKNOWLEDGEMENT**

**MORTGAGEE/LESSEE**

I/We accept liability for any amount owing to the Department for Environment and Water in respect to the subject land.

I/We declare the particulars supplied on this application form to be true and correct.

SIGNATURE OF MORTGAGEE/LESSEE

DATE

MORTGAGEE/LESSEE NAME (PRINT)

**LODGEMENT INFORMATION**

Please return the completed form to

Pastoral Unit  
Department for Environment and Water  
GPO Box 1047, Adelaide SA 5001

Email: [DEW.PastoralTenure@sa.gov.au](mailto:DEW.PastoralTenure@sa.gov.au) , Telephone: (08) 8429-0298