

DEW F0002251801

Date: 12 - 6 - 19

Office of the Chief Executive

Level 10 81-95 Waymouth Street Adelaide SA 5000 GPO Box 1047 Adelaide SA 5001 Australia

Ph: +61 8 8204 9323 www.environment.sa.gov.au

Hon Mark Parnell MLC Parliament House North Terrace ADELAIDE SA 5000

Dear Hon Parnell MLC

### **RE: FREEDOM OF INFORMATION INTERNAL REVIEW APPLICATION**

I refer to your internal review application received by Department for Environment and Water (DEW) on 28 May 2019, pursuant to Section 29 of the *Freedom of Information Act 1991* (the Act), which requested a review of the FOI application determination (application number F0002251801) seeking access to:

'All agendas and minutes of meetings for the steering committee established within DEW in relation to the proposed development of private accommodation along or near the Kangaroo Island Wilderness Trail in Flinders Chase National Park. Timeframe: 1/11/2016 - 24/01/2019.'

### DETERMINATION

An internal review has been undertaken and I wish to advise that I have determined to vary the original determination for documents 1, 2, 3, 5, 7 and 15.

Mobile phone numbers determined on documents 1, 3, 5 and 7 were previously redacted under:

Schedule 1, Clause 6(1) of the Act states that:

### 6 - Documents affecting personal affairs

6 (1) A document is an exempt document if it contains matter the disclosure of which would involve the unreasonable disclosure of information concerning the personal affairs of any person (living or dead).

Forming part of the internal review process, I have taken into consideration information that is currently in the public domain and varied the determination for documents **2 and 15** which were previously redacted under, Schedule 1, Clause 7 and 9 as detailed below:

Schedule 1, Clause 7 states:

## 7 — Documents affecting business affairs

(1) A document is an exempt document—

- (c) if it contains matter—
  - (i) consisting of information (other than trade secrets or information referred to in <u>paragraph (b)</u>) concerning the business, professional, commercial or financial affairs of any agency or any other person; and
  - (ii) the disclosure of which—
    - (A) could reasonably be expected to have an adverse effect on those affairs or to prejudice the future supply of such information to the Government or to an agency; and
    - (B) would, on balance, be contrary to the public interest.

Schedule 1, Clause 9(1) of the Act states that:

### 9 — Internal working documents

- (1) A document is an exempt document if it contains matter—
  - (a) that relates to—
    - (i) any opinion, advice or recommendation that has been obtained, prepared or recorded; or
    - (ii) any consultation or deliberation that has taken place, in the course of, or for the purpose of, the decision-making functions of the Government, a Minister or an agency; and
  - (b) the disclosure of which would, on balance, be contrary to the public interest.

I wish to advise that I have determined to confirm the original determination for documents **4, 6 and 8-14,** these documents have not been provided as attachments to this determination. The documents which accompany this letter of determination are only those documents that by matter of determination have been varied as part of this internal review process.

An updated document schedule for all documents is attached for your reference. The internal review process did not identify any additional documents within the scope of your request.

### YOUR APPEAL RIGHTS

As outlined in the attached documentation, if you are dissatisfied with this determination you are entitled to exercise your rights of review with the Ombudsman or appeal to the South Australian Civil and Administrative Tribunal (SACAT). An application for an external review or an appeal to SACAT must be made within 30 (calendar) days after you are notified of this determination.

For more information about seeking a review or appeal, please contact the Ombudsman on telephone 8226 8699 or SACAT on telephone 1800 723 767.

For further information on this matter please contact a FOI Officer, on telephone 8463 6625 or via email at <a href="mailto:dew.foi@sa.gov.au">dew.foi@sa.gov.au</a>

Yours sincerely

John Schutz Chief Executive

PRINCIPAL OFFICER, FREEDOM OF INFORMATION Department for Environment and Water



All agendas and minutes of meetings for the steering committee established within DEW in relation to the proposed development of private accommodation along or near the Kangaroo Island Wilderness Trail in Flinders Chase National Park. Timeframe: 1/11/2016 - 24/01/2019. Freedom of Information application: F0002251801 - Mark Parnell MLC

| Š           | Date       | Author                        | Document Description                          | Determination Clause Reason | Clause        | Reason  | Internal Review -    | Provided |
|-------------|------------|-------------------------------|---|-----------------------------|---------------|---|----------------------|----------|
| · · · · · · |            |                               |   |                             |               |   | upheld or varied     | Docs     |
|             |            |                               |   |                             |               |   | determination        | Yes/No   |
| н           | 20/03/2018 | DEW (J O'Malley)              | 20/03/2018 DEW (J O'Malley) Agenda Meeting 1  | Full Release                |               |   | Varied determination | Yes      |
| 7           | 21/03/2018 | DEW (J O'Malley)              | 21/03/2018 DEW (J O'Malley) Minutes Meeting 1 | Partial Release             | (T)           | Documents affecting personal affairs              | Varied determination | Yes      |
| æ           | 30/04/2018 | 30/04/2018 DEW (J O'Malley)   | Agenda Meeting 2                              | Full Release                |               |   | Varied determination | Yes      |
| 4           | 30/04/2018 | DEW (J O'Malley)              | 30/04/2018 DEW (J O'Malley) Minutes Meeting 2 | Partial Release             | 6 (1)         | Documents affecting personal affairs              | Upheld determination | No       |
|             |            |                               |   |                             | 7 (1)(c)      | Documents affecting business affairs              |                      |          |
| S           | 14/05/2018 | 14/05/2018 DEW (J O'Malley)   | Agenda Meeting 3                              | Partial Release             | _             |   | Varied determination | Yes      |
| 9           | 14/05/2018 | 14/05/2018 DEW (J O'Malley)   | Minutes Meeting 3                             | Partial Release             | 6 (1)         | Documents affecting personal affairs              | Upheld determination | No       |
|             |            |                               |   |                             | 7 (1)(c)      | 7 (1)(c) Documents affecting business affairs     |                      |          |
| 7           | 14/06/2018 | 14/06/2018 DEW (J O'Malley)   | Agenda Meeting 4                              | Partial Release             | 7 (1)(c)      | 7 (1)(c ) Documents affecting business affairs    | Varied determination | Yes      |
| ∞           | 14/06/2018 | DEW (J O'Malley)              | 14/06/2018 DEW (J O'Malley) Minutes Meeting 4 | Partial Release             | 7 (1)(c)      | 7 (1)(c ) Documents affecting business affairs    | Upheld determination | No       |
|             |            |                               |   |                             | 10 (1)        | Documents subject to legal professional privilege |                      |          |
| 6           | 6/09/2018  | DEW (J O'Malley)              | Agenda Meeting 5                              | Full Release                |               |   | Upheld determination | No       |
| 10          | 6/09/2018  | DEW (J O'Malley)              | Minutes Meeting 5                             | Partial Release             | 6(1)          | 6 (1) Documents affecting personal affairs        | Upheld determination | No       |
| ];          | 0000 00000 | - 1                           | -   |                             | 1 - 1 - 1 - 1 |   |                      |          |
| ==          | 29/11/2018 | 29/11/2018   DEW (J O'Malley) |   | Partial Release             | 7 (1)(c )     | 7 (1)(c )   Documents affecting business affairs  | Upheld determination | No       |
|             |            |                               | meeting no minutes taken)                     |                             |               |   |                      |          |
| 12          | 30/11/2018 | 30/11/2018 DEW (J O'Malley)   | Agenda Meeting 7                              | Full Release                |               |   | Upheld determination | No       |
| 13          | 30/11/2018 | DEW (J O'Malley)              | 30/11/2018 DEW (J O'Malley) Minutes Meeting 7 | Full Release                |               |   | Upheld determination | No       |
| 14          | 20/12/2018 | 20/12/2018 DEW (J O'Malley)   | Agenda Meeting 8                              | Full Release                |               |   | Upheld determination | No       |
| 15          | 20/12/2018 | 20/12/2018 DEW (J O'Malley)   | Minutes Meeting 8                             | Partial Release             | 7 (1)(c)      | 7 (1)(c) Documents affecting business affairs     | Varied determination | Yes      |

## **Project Assurance Group**

## **AGENDA**

Location: 81 Waymouth - Room 9.4

Date: Tuesday 20th March 2018

Time: 1.15 pm - 2pm

### **Attendees**

Matt Johnson (Chair), Grant Pelton , Merridie Martin, Damian Miley (phone link), Joanne Davidson (SATC), Leah Clarke (SATC), Talia Radan (STAC), Roscoe Shelton (Case Manager), John O'Malley (Executive Officer)

### Guests:

### Apologies:

| ltem |   |       |
|------|---|-------|
| 1.   | Welcome & Introductions                       | Chair |
| 2.   | Terms of Reference – Roles & Responsibilities | Chair |
| 3.   | Background and update                         | Chair |
| 4.   | Project Plan outline                          | RS    |
| 5.   | Any Other Business                            | Chair |
| 6.   | Additional agenda items                       | Chair |
| 7.   | Next Meeting –                                | Chair |

| Topic   | Action | Responsibility | Due date |
|---|--------|----------------|----------|
|   |        |                |          |
| With the second |        |                |          |
|   |        |                |          |

Contact: Phone: Date: Filename:

# **Meeting Minutes**

Meeting title: Kangaroo Island Lodge Walk

**Steering Committee** 

Meeting number: 1

Date: 21 March 2018

Location: Waymouth Street Adelaide Place: 9.4

Time: Commence 1.15pm Finish: 2pm

Meeting type: Committee

Attendees: Matt Johnson (MJ), Damian Miley (DM), Grant Pelton (GP), Merridie Martin (MM),

Roscoe Shelton (RS), Leah Clarke (LC) (SATC), John O'Malley (JOM) Executive

Officer

Apologies: Joanne Davidson (JD) (SATC)

Guest Talia Radan (TR) (SATC) proxy for Joanne Davidson

Chairperson / Time keeper / Minute

taker (if applicable):

Chair: Matt Johnson

Minutes: John O'Malley

Key discussion points: Terms of Reference; Project Plan overview.

## Item Details

1. Welcome and Introduction

MJ welcome members of the committee and provide an overview of the initiative.

2. Minutes of previous meeting

Inaugural meeting

3. Action Arising

Nil

4. General Business

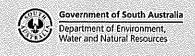
4.1. Terms of Reference

JOM tabled the draft Terms of Reference

**ACTION** 

Endorsed

4.2. AWC Proposal



MJ provide an overview and update on the AWC proposal

MJ stated that the current proposal was for eco-lodges and not eco-tent (glamping).

AWC had not finalised their location zones.

RS advised that the building design was likely to be based on the Bay of Fires lodges.

NOTED

MJ sought advice from SATC in regard to QANTAS continuing the Melbourne KI direct service into the future.

#### **ACTION**

LC to follow up and advise

### 4.3. Project Plan

RS tabled an action plan

RS advised AWC had appointed a Project Manager, 6-Document affecting personal:

RS advised that the Development Application would need to commence by 30 June 2018 to meet the October 2019 deadline for operational start up.

DM advised that stakeholder engagement is critical.

JOM raised concern in regard to the timeframe for effective communication and engagement with key stakeholders.

#### **ACTION**

DM, JOM and RS to meet to discuss the communication and engagement plan

MJ requested a Gantt chart be developed outline key milestones and activities to assist the Steering Committee manage the project

#### ACTION

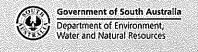
JOM to develop a Gantt Chart

- 5 Standing Items
- 5.1. Stakeholder Engagement and Consultation
- 5.2. Key Personnel Movements
- 5.3. **DEWNR** Activities impact on the Project
  - Any Other Business
- 6. Nil
- Next Meeting: 7.

MJ suggested meeting be initially fortnightly

**ACTION** 

JOM schedule meetings



|                       |  |   | £                       | ŀ                 |
|-----------------------|--|---|-------------------------|-------------------|
| Action item           | Details  | meeting<br>number                                   | Responsible             | By when           |
| Terms of<br>Reference | Endorsed   | 1   | JOM                     | No further action |
| AWC Proposal          | MJ sought advice from SATC in regard to QANTAS continuing the Melbourne KI direct service into the future.  LC to follow up and advise   | <b>1</b>  | LC .                    | Next meeting      |
| Project Plan          | DM advised that stakeholder engagement is critical.  JOM raised concern in regard to the timeframe for effective communication and engagement  | 1<br>1 2 3 4<br>4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | DM<br>JOM<br>RS         | Nest meeting      |
|                       | with key stakeholders.  ACTION  DM, JOM and RS to meet to discuss the communication and engagement plan  MJ requested a Gantt chart be developed outline key milestones and activities to assist the Steering Committee manage the project  ACTION |   | JOM                     | Next Meeting      |
| Next meeting          | JOM to develop a Gantt Chart  MJ suggested meeting be initially fortnightly  ACTION  | 1   | ;<br>;<br>;<br>JOM<br>; | ASAP              |
|                       | JOM schedule meetings  |   |                         |                   |

### **CLOSED ACTIONS**

| Action item           | Details  |   | From<br>meeting<br>number /<br>date | Responsible |                   |
|-----------------------|----------|---|-------------------------------------|-------------|-------------------|
| Terms of<br>Reference | Endorsed | 4 | 1                                   | JOM         | No further action |





## **Project Assurance Group**

## **AGENDA**

Location: 81 Waymouth - Room 9.4

Date: 30th April 2018

Time: 4pm to 5pm

### **Attendees**

Matt Johnson (Chair), Merridie Martin, Mike Greig (proxy for Damian) (VC link), Vicki Linton, Joanne Davidson (SATC), Leah Clarke (SATC), Talia Radan (STAC), Roscoe Shelton (Case Manager), John O'Malley (Executive Officer)

### **Guests:**

Apologies: Grant Pelton, Damian Miley

| ltem |   |       |
|------|---|-------|
| 1,   | Welcome & Introductions                     | Chair |
| 2.   | Minutes of previous meeting (21 March 2018) | Chair |
| 3.   | Action arising                              | Chair |
| 4.   | AWC proposal                                | Matt  |
| 5.   | Any Other Business                          | Chair |
| 6.   | Additional agenda items                     | Chair |
| 7.   | Next Meeting –                              | Chair |

| Topic                | Action                                   | Responsibility | Due date        |
|----------------------|--|----------------|-----------------|
| QANTAS               | LC to follow up and advise               | LC             | Next            |
| link continue        |  |                | meeting         |
| Community engagement | DM, JOM and RS to discuss                | DM             | Next<br>meeting |
| plan                 |  |                | meeting         |
| Gantt Chart          | JOM to develop a Gantt chart for project | JOM            | Next<br>meeting |
|                      |  |                |                 |

Contact: Phone: Date: Filename:

## **Project Assurance Group**

## **AGENDA**

Location: 81 Waymouth - Room 9.4

Date: 14 May 2018

Time: 1pm to 2pm

### **Attendees**

Matt Johnson (Chair), Damian Miley(VC link), Vicki Linton, Joanne Davidson (SATC), Leah Clarke (SATC), John O'Malley (Executive Officer)

### Guests:

Apologies: Grant Pelton, Merridie Martin, Roscoe Shelton (Case Manager),

| ltem |   |       |
|------|---|-------|
| 1.   | Welcome & Introductions                       | Chair |
| 2.   | Minutes of previous meeting (30th April 2018) | Chair |
| 3.   | Action arising                                | Chair |
| 4.   | AWC proposal – Site Visit                     | JOM   |
| 5.   | 7 - Documents affecting business affairs      |       |
| 6.   | Any Other Business                            | Chair |
| 7.   | Additional agenda items                       | Chair |
| 8.   | Next Meeting -                                | Chair |

| Action item          | Details                                 | meeting | Responsible | By when      |
|----------------------|---|---------|-------------|--------------|
|                      |   | number  |             |              |
| AWC                  | JOM suggested a site visit to           | 2       | JOM         | ASAP         |
| Proposal             | undertake a preliminary technical       |         |             |              |
|                      | assessment (native veg clearance,       | -       |             |              |
|                      | CFS requirements, Heritage elements,    |         |             |              |
|                      | four nations cultural heritage impacts, | :       |             |              |
|                      | park operations) would be beneficial.   |         |             |              |
|                      | MJ requested this be undertaken asap    |         |             |              |
|                      | ACTION                                  |         |             |              |
|                      | JOM to coordinate a site visit asap     |         |             |              |
| 7 - Documents affect | cting business affairs                  | 2       | JOM         | Next meeting |
|                      |   |         |             | _            |
|                      |   |         |             |              |
|                      |   |         |             |              |
|                      |   |         |             |              |
|                      |   |         |             |              |
|                      |   |         |             |              |
|                      |   |         |             |              |
|                      |   |         |             | Next Meeting |
|                      |   |         |             | Next Meeting |
|                      |   |         |             |              |
|                      |   |         |             |              |
|                      |   |         |             |              |

Contact: Phone: Date:

Filename:

## **Project Assurance Group**

## **AGENDA**

Location: 81 Waymouth - Room 9.4

Date: 14 June 2018

Time: 11.30 am to 12.30pm

### **Attendees**

Matt Johnson (Chair), Damian Miley(VC link), Stuart Paul, Leah Clarke (SATC), Merridie Martin, Roscoe Shelton, John O'Malley (Executive Officer)

### **Guests:**

Apologies: Grant Pelton, Joanne Davidson

| ltem |  |       |
|------|--|-------|
| 1.   | Welcome & Introduction (Stuart Paul Acting Director Regional Programs) | Chair |
| 2.   | Minutes of previous meeting (14th May 2018)                            | Chair |
| 3.   | Action arising   | Chair |
| 4.   | Progress report and schedule of tasks                                  | JOM   |
| 5.   | AWC Site Visit   | JOM   |
| 6.   | Lease negotiation  | RS    |
| 7.   | Key messages for public announcements                                  | JOM   |
| 8.   | Any Other Business   | Chair |
| 9.   | Additional agenda items  | Chair |

| 10. | Next Meeting – | Chair |
|-----|----------------|-------|
|-----|----------------|-------|

| Details   | meeting<br>number  | Responsible  | By when  |
|---|--|--|--|
| Site Visit  | 3  | JOM  | ASAP   |
| JOM advised a site visit had been scheduled for 4 <sup>th</sup> and 5 <sup>th</sup> June 2018. AWC, Native Vegetation Unit, CFS, State Heritage, Aboriginal Culture Unit, Park Planning, Park Operation had been invited.  ACTION                                   |  |  |  |
|   |  |  |  |
|   | <b>3</b>   | JOM  | Next meeting   |
| ACTION  |  |  |  |
| JOM to report back at next  |  |  |  |
| JOM referred to a paper by Brett Simes, Senior Policy & Project Officer, Park Planning, indicating possible restrictions on development West of the Park HQ. MJ requested this matter be investigated asap ACTION JOM to investigate and report back out of session | 3  | JOM  | ASAP   |
|   | Site Visit  JOM advised a site visit had been scheduled for 4 <sup>th</sup> and 5 <sup>th</sup> June 2018.  AWC, Native Vegetation Unit, CFS, State Heritage, Aboriginal Culture Unit, Park Planning, Park Operation had been invited.  ACTION  JOM to coordinate a site visit asaping business affairs  ACTION  JOM referred to a paper by Brett Simes, Senior Policy & Project Officer, Park Planning, indicating possible restrictions on development West of the Park HQ.  MJ requested this matter be investigated asap  ACTION | Site Visit  JOM advised a site visit had been scheduled for 4 <sup>th</sup> and 5 <sup>th</sup> June 2018.  AWC, Native Vegetation Unit, CFS, State Heritage, Aboriginal Culture Unit, Park Planning, Park Operation had been invited.  ACTION  JOM to coordinate a site visit asap ling business affairs  3  ACTION  JOM to report back at next  JOM referred to a paper by Brett  Simes, Senior Policy & Project Officer, Park Planning, indicating possible restrictions on development West of the Park HQ.  MJ requested this matter be investigated asap  ACTION  JOM to investigate and report back out | Site Visit  JOM advised a site visit had been scheduled for 4th and 5th June 2018.  AWC, Native Vegetation Unit, CFS, State Heritage, Aboriginal Culture Unit, Park Planning, Park Operation had been invited.  ACTION  JOM to coordinate a site visit asaping business affairs  3 JOM  ACTION  JOM to report back at next  JOM referred to a paper by Brett  Simes, Senior Policy & Project Officer, Park Planning, indicating possible restrictions on development West of the Park HQ.  MJ requested this matter be investigated asap  ACTION  JOM to investigate and report back out |

Contact: Phone: Date: Filename:

# Meeting Minutes

Meeting title: Kangaroo Island Lodge Walk

**Steering Committee** 

Meeting number: 7

Date: 20 December 2018

Location: Waymouth Street Adelaide Place: 10.7

Time: Commence 10 am Finish: 11 am

Meeting type: Committee

Attendees: Grant Pelton (GP) (phone), Matt Johnson (MJ), Damian Miley (DM) (phone), Chris

Wright (CW) (proxy for SP), Merridie Martin (MM), Stuart Burns (SB) (proxy for RS), Kat Galpin (KG) (proxy for LC), John O'Malley (JOM) Executive Officer

Apologies: Leah Clarke (LC), Joanne Davidson (JD), Stuart Paul (SP), Roscoe Shelton (RS).

Guest

Chairperson / Time keeper / Minute

taker (if applicable):

Chair: Matt Johnson

Minutes: John O'Malley

Key discussion points: AWC DA – next steps, communication & marketing, Lease & Licence

### Item Details

### 1. Welcome and Introduction

MJ welcome members of the committee.

Chris, Kat and Stuart were welcomed to the Committee.

No conflicts of interest were recorded.

### 2. Minutes of previous meeting

Minutes of extraordinary meeting 30 November 2018 were adopted.

DM requested a copy of the minutes

### 3. Action Arising

Nil

### 4. General Business

### 4.1. AWC Development Application – progress report

MJ provided an overview of the development application process to date.

MJ advised there had been a level of concern raised by several community groups.

Friends of Parks had advised they would withdraw their services to FCNP.

Additional information had been sought from AWC in regard to their native vegetation clearance requirements.

JOM advised the installation at tank at Cape du Couedic cottages was being revised to meet AWC development plans.

NOTED

#### 4.2. Communication & Engagement

MJ tabled a communication document developed by DEW & AWC.

MJ requested the document be widely distributed.

MJ advised AWC had met with a proup. The concerns raised by the group.

DM to discuss the Flinders Chase Park Managmeent Plan with Jason Irving.

MJ to arrange a comparative NV clearance assessment in relation to concerns of "change of scope".

MJ advised AWC had met with Friends of Park.

GP met with Chair Friends of Park and noted the concern of the broader Friend's group.

GP will respond to Friends Group email.

MJ and DM would assist with the response.

GP suggest a fact sheet be developed to ensure consistency with the message.

MJ would arrange a reivew of the FAQs on the DEW web site.

DM will prepare a ministerial to brief Minister on current Development Application and lease status.

#### ACTION

DM to discuss the Flinders Chase Park Management Plan with Jason Irving.

GP will respond to Friends Group email.

MJ would arrangment a reivew of the FAQs on the DEW web site.

DM to prepare a ministerial briefing.

#### 4.3. Leases

### 7 - Documents affecting business affairs

MJ advised a review of the KIWT business model would be undertaken during the next calendar year; due for completion in the second half of 2018/19.

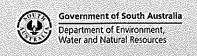
DM requested the region be fully engaged in the process.

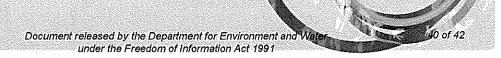
MJ and DM to discuss out of session.

ACTION

Committee to review draft briefing by COB Friday 21st December 2018.

MJ & DM to discuss business model review.





| 5    | Standing Items  |  |  |
|------|---|--|--|
| 5.1. | Stakeholder Engagement and Consultation   |  |  |
|      | As above  |  |  |
| 5.2. | Key Personnel Movements   |  |  |
| 5.3. | DEW activities impacting on the Project   |  |  |
|      | Nil   |  |  |
| 6.   | Any Other Business  |  |  |
|      | DM acknowledged SB work on the lease and license.                                     |  |  |
|      | JOM advised of a potential visit to KIWT by the CE 22 & 23 <sup>rd</sup> January 2019 |  |  |
| 7.   | Next Meeting:   |  |  |
|      | Last week in January 2019   |  |  |

| Action item                | Details   | meeting<br>number | Responsible    | By when |
|----------------------------|---|-------------------|----------------|---------|
| Communication & Engagement | DM to discuss the Flinders Chase Park Management Plan with Jason Irving GP will respond to Friends Group email MJ would arrangment a reivew of the FAQs | 7                 | DM             | ASAP    |
|                            | on the DEW web site  DM to prepare a ministerial briefing   |                   | GP             |         |
| Lease & Licence            | Committee to review draft briefing by COB<br>Friday 21 <sup>st</sup> December 2018<br>MJ & DM to discuss business model review                          | 7                 | All<br>MJ & DM | ASAP    |

### CLOSED ACTIONS

|                       |                                  | i                                   |             |                   |
|-----------------------|----------------------------------|-------------------------------------|-------------|-------------------|
| Action item           | Details                          | From<br>meeting<br>number /<br>date | Responsible |                   |
| Terms of<br>Reference | Endorsed                         | 1                                   | JOM         | No further action |
| Site Visits           | Site Visit Completed             | 3                                   | JOM         | No further action |
| Management<br>Plan    | Management Plan review completed | 3.                                  | JOM         | No further action |

